# IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF DELAWARE

CIF LICENSING, LLC, d/b/a GE LICENSING	)
Plaintiff,	)
v.	) C.A. No. 07-170 (JJF
AGERE SYSTEMS INC.,	)
Defendant.	<i>)</i> )

## **NOTICE OF DEPOSITION OF MICHAEL PAZNIK**

Plaintiff CIF Licensing, LLC, d/b/a GE Licensing ("GE Licensing"), by and through its undersigned counsel, hereby gives notice that it will take the deposition(s) by oral testimony of Michael Paznik, pursuant to Federal Rule of Civil Procedure 30(b)(1). The deposition(s) will be held at:

The Hotel Bethlehem 437 Main St. Bethlehem, PA 18018

on May 30, 2008, beginning at 9:00 AM, or at some other such date, time, and place as mutually agreed upon by counsel for the parties, and continue from day to day until completed.

The deposition(s) will be conducted before an officer, notary public, or other person duly authorized to administer oaths, and will be recorded by stenographic, audio, video, and/or real-time transcription (e.g., LiveNote) means in accordance with Federal Rule of Civil Procedure

30(b). The examination will be taken for the purposes of discovery, for use at trial in this action, and for any purposes permitted under the Federal Rules of Civil Procedure.

#### POTTER ANDERSON & CORROON LLP

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Dated: May 19, 2008 865306

By: /s/ Philip A. Rovner

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### **CERTIFICATE OF SERVICE**

I, Philip A. Rovner, hereby certify that on May 19, 2008, the within document was filed with the Clerk of the Court using CM/ECF; that the document was served on the following party as indicated; and that the document is available for viewing and downloading from CM/ECF.

### BY HAND DELIVERY AND E-MAIL

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I hereby certify that on May 19, 2008 I have sent by E-mail the foregoing document to the following non-registered participants:

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